



DPW

## TRANSMITTAL LETTER FOR AMENDMENT

In re patent application of: ) MMB Docket No.: **1776-0031**  
)  
Inventors: **Jones et al.** ) Xerox Docket No.: **D/A2018**  
)  
Serial No.: **10/806,008** ) Examiner: **Leonard Liang**  
)  
Filing Date: **March 22, 2004** ) Group Art Unit: **2853**  
)  
For: **Ink Supply Container For High** ) Confirmation No.: **1188**  
**Speed Solid Ink Printers** )

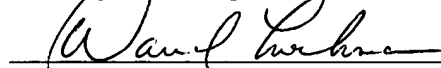
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450  
On

July 6, 2006

Date of Deposit

David M. Lockman

Name of person mailing Document or Fee



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July 6, 2006

Date of Signature

TO THE COMMISSIONER FOR PATENTS:

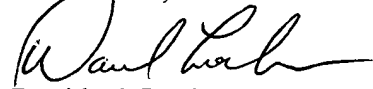
Transmitted herewith is an Amendment in the above-identified patent application. The fee has been calculated as shown below.

### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest No. Paid For	Fee Calculation	Addit Fee
Total Claims	18	20	0 x 50	\$0.00
Independent Claims	3	3	0 X 200	\$0.00
Total Additional Fee Required				\$0.00

- \* Please provide any extensions of time that may be necessary and charge any fees that may be due to Deposit Account No. 24-0037, but not to include any payment of issue fees.

Respectfully submitted,  
MAGNOT, MOORE & BECK LLP



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MMB Docket No. **1776-0031**

Xerox Reference: **D/A2018**

Application of: **Jones et al.**

Group Art Unit: **2853**

Serial No. **10/806,008**

Examiner: **Leonard Liang**

Filed: **March 22, 2004**

For: **Ink Supply Container For High Speed Solid Ink Printers**

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July 6, 2006

Date of Signature

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of April 13, 2006, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**A Complete Listing of the Claims** begins on page 4 of this paper.

**Remarks** begin on page 12 of this paper.